



Safer City Partnership Strategy Group

Date: MONDAY, 12 JANUARY 2015

Time: 10.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Henry Pollard (Chairman)
Simon Murrells (Deputy Chairman)
Marianne Fredericks
Doug Wilkinson
Ade Adetosoye
Jon Averbs
Wayne Chance
Superintendent Norma Collicott
Alex Orme
Paula Wilkinson
Bob Benton
Barbara Gough
John Simpson
Laura Marshall
Emma Marwood - Smith
Don Randall, OBE
Yannik MacKenzie
Kate Cinamon
Jocelyn Griffith
Jeff Boothe
Siwan Haywood

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Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

Minutes of the meeting held on 14th November 2014.

For Decision
(Pages 1 - 6)

4. **OUTSTANDING ACTIONS - VERBAL UPDATE**

For Information

5. **PERFORMANCE AGAINST SAFER CITY PARTNERSHIP TARGETS**

A report of the Assistant Director Street Scene and Strategy, Built Environment.

For Information
(Pages 7 - 16)

6. **LONDON FIRE BRIGADE**

A verbal update from the Borough Commander, London Fire Brigade.

For Information

7. **COMMUNITY SAFETY TEAM UPDATE**

A report of the Community Safety Manager.

For Information
(Pages 17 - 36)

8. **CITY OF LONDON POLICE UPDATE**

A report of the City of London Police.

For Information
(Pages 37 - 44)

a) Public Protection Unit Update

9. **HEALTH AND WELLBEING UPDATE**

A report of the Director of Community & Children's Services.

For Information
(Pages 45 - 52)

a) Overview of Child Sexual Exploitation based on Rochdale and Rotherham.
(Pages 53 - 76)

10. **SUBSTANCE MISUSE UPDATE**

A verbal update from the Substance Misuse Partnership Manager, Community & Children's Services.

For Information

11. **ENVIRONMENTAL HEALTH, LICENSING, TRADING STANDARDS AND PUBLIC PROTECTION SERVICE UPDATE**
A report of the Port Health & Public Protection Director.

For Information
(Pages 77 - 80)
12. **NEW ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014 - DELEGATED POWERS**
A report of the Assistant Director Street Scene and Strategy, Built Environment.

For Decision
(Pages 81 - 112)
13. **MEETING DATES FOR 2015**
A report of the Town Clerk.

For Decision
(Pages 113 - 114)
14. **ANY OTHER BUSINESS**